

*"Making a difference through excellence of service"*



## **CITY OF WARRENTON**

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**Warrenton Planning Commission**

**AGENDA**

**Continuation of Gil Gramson's Clear Lake Subdivision**

**April 25, 2019 / 6 pm / Commission Chambers**

- 1. Attendance**
- 2. Flag Salute**
- 3. Continuation from April 11, 2019 of Gil Gramson's Clear Lake Subdivision (SUB-19-1 / VAR-19-1 / WHV-19-1)**
- 4. Next Meeting: May 9, 2019 / Spur 104 Charette Presentation & Bay Breeze Conditional Use Permit**
- 5. Adjourn**